WISDOM FOR THE DOUBLE MINDED

LOVE AND WISDOM

James 1:5-8
5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not (without finding fault); and it shall be given him.
6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
7 For let not that man think that he shall receive any thing of the Lord.
8 A double minded (two spirited man - soul and spirit) is unstable in all his ways.

James 3:8-18
8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.
9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.
10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.
11 Doth a fountain send forth at the same place sweet water and bitter?
12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.
13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.
14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.
15 This wisdom descendeth not from above, but is earthly, sensual, devilish.
16 For where envying and strife is, there is confusion and every evil work.
17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.
18 And the fruit of righteousness is sown in peace of them that make peace.

Operations of the soul - impatience, frustration, irritation, self-will, hurt, anger, bitterness, strife, control, dominance

Ecclesiastes 10:7
I have seen servants upon horses, and princes walking as servants upon the earth.

Hebrews 4:10-16
10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.
11 Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief.
12 For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.
13 Neither is there any creature that is not manifest in his sight: but all things are naked and open ed unto the eyes of him with whom we have to do.
14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.
15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.
16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.
Proverbs 8:14-17
14 *Counsel is mine, and sound wisdom: I am understanding*; I have strength.
15 *By me kings reign, and princes decree justice.*
16 *By me princes rule, and nobles, even all the judges of the earth.*
17 I love them that love me; and those that seek me early (diligently) shall find me.

Proverbs 3:5-8
5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.
6 In all thy ways acknowledge him, and he shall direct thy paths.
7 Be not wise in thine own eyes: fear the LORD, and depart from evil.
8 It shall be health to thy navel, and marrow to thy bones.

Ephesians 1:17-18
17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Isaiah 11:2
The spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

Isaiah 11:2
The spirit of the Lord shall rest upon him, the spirit of wisdom and understanding (biynah), the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

1 Chronicles 12:32
Of the children of Issachar, which were men that had understanding (biynah) of the times, to know what Israel ought to do ...