

THE EYE OF THE HEART

Matthew 6:6-11

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

Matthew 6:19-24

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 **But lay up for yourselves treasures in heaven**, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 **For where your treasure is, there will your heart be also.**

22 **The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.**

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24 **No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.**

❖ **Single Eye** (haplous) Thayer's: simple, single, whole, good fulfilling its office, sound.
From root (A) - Alpha. Christ is the Alpha, and (Pleko) - to weave together

❖ **Evil Eye** (poneros) Thayer's: full of labours, annoyances, hardships and toils.
From root (penēs) - from "peno" to toil for daily subsistence, starving, poor

Matthew 6:25-29, 31-33

25 Therefore I say unto you, **Take no thought for your life**, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 **Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them.** Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? **Consider the lilies of the field, how they grow; they toil not, neither do they spin:**

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

31 **Therefore take no thought (anxious, worrisome thought)**, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 **But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.** (v. 24)

THE FIRST PRINCIPLE OF RECEIVING FROM THE KINGDOM, IS TO RECEIVE FROM THE KINGDOM ...

John 8:12

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.